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#### STATE OF NEW HAMPSHIRE



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# TRANSFER AUTHORIZATION FOR RENEWABLE ENERGY CERTIFICATE (REC) ELIGIBILITY

On June 15, 2015, the Commission received a request from Knollwood Energy of MA (Knollwood) to transfer the Class II RECs attributable the **Town of Sandwich-Frase Electric** photovoltaic (PV) array to the Knollwood aggregation. The facility was originally approved for REC eligibility and participation in the Solar Farm Bank aggregation on February 21, 2013. Knollwood's request, on behalf of the facility owner, indicates that participation in the Knollwood aggregation will begin with July 1, 2015 production. Based on Staff's recommendation, the Commission hereby approves inclusion of the facility in the Knollwood aggregation effective as of July 1, 2015. The Commission also issues this certificate of eligibility to reflect the facility's new GIS Facility Code NON50149.

#### Class II DE # 13-053

| Facility Name                        | Address                    | Town     | Zip   | MW*  | New GIS<br>Facility<br>Code | NH<br>Certification<br>Code |
|--------------------------------------|----------------------------|----------|-------|------|-----------------------------|-----------------------------|
| Town of Sandwich -<br>Frase Electric | 602 North Sandwich<br>Road | Sandwich | 03227 | 0.01 | NON50149                    | NH-II-13-023                |

\* based on inverter size

Debra A. Howland

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**Executive Director** 

Date: June 25, 2015

This authorization is non-transferable without notice to and acknowledgement by the New Hampshire Public Utilities Commission.

Notifications to: James Webb, GIS Administrator Linda Modica, Knollwood

### SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 13-053-1 Printed: June 30, 2015

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR

**NHPUC** 

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.